# Kabikankan Mukundaram Mahavidyalaya Lesson Plan

### **Department of Philosophy**

Name of the Faculty: Soma Pramanik Jana

**B.A General CBCS** 

## 1<sup>st</sup> Semester

CC1A/ GE1: INDIAN PHILOSOPHY

**Topic** Total Lectures: 10

1. Introduction: General Features of Indian Philosophy

2. Cārvāka: (a)Pratyakṣa (perception), as the only Source of Knowledge

(b)Refutation of Anumāna (inference) and Śabda (testimony) as Sources of Knowledge

(c) Jadavāda and Dehātmavāda

3. Jainism: (a) Anekāntavāda

(b)Syādvāda and Nayavāda

**4. Buddhism:** (a) FourNobleTruths

(b) pratītyasamutpāda

(c) kṣaṇabhaṅgavāda

(d) nairātmyavāda

	(i) Pratyakşa (perception)
	(ii) Anumāna (inference)
	(iii) Upamāna (comparison)
	(iv) Śabda (testimony)
6. Va <mark>iš</mark> eşika: (a	a) Saptapadārtha (Seven Categories)
7 <mark>. Sāṁ</mark> khya: (	(a) Satkāryavāda (Theory of Causality)
	(b) P <mark>ariṇāmavāda (Theory of Evolution)</mark>
8. Yoga: (	a) C <mark>itt</mark> avṛttinirodha
	(b) A <mark>ṣṭāṅgayoga</mark>
9. <mark>Mīm</mark> āṁsā:	(a) Arthāpattiand
	(b) Anupalabdhi
(6)	
10 <mark>. Ad</mark> vaita Ve	dānta: (a) Brahman
	(b) Jīva
	(c) Jagat

#### 2<sup>nd</sup> Semester

#### CC1B/ GE2: WESTERN PHILOSOPHY

Topic	Total Lectures : 08
Topic	Total Lectures. Vo

- 1. Metaphysics : Nature of Metaphysics, Elimination of Metaphysics
- 2. Realism : Naïve Realism, Scientific Realism, Representative Realism
- 3. Idealism: Subjective Idealism, Objective Idealism
- 4. Critical Theory of Kant
- 5. Theories of Causation: Regularity Theory and Entailment Theory
- **6. Substance:** Views of Descartes, Spinoza, Locke and Berkeley
- 7. Relation between Mind and Body: Interactionism and Parallelism
- 8. Theories of Evolution: Mechanistic and Emergent

## 3<sup>rd</sup> Semester

CC1C/GE3: LOGIC

Topic	Total Lectures: 08
Topic	Total Eccules . 00

- 1. Basic Concept of Logic: (a) Nature and Scope of Logic,
  - (b) Sentence, Proposition and Statement
  - (c) Inference and Argument
- **2. Types of Argument:** Deductive Argument and Inductive Argument
- 3. Opposition of Propositions

- **4. Immediate Inference**: Conversion, Obversion and Contraposition
- **5. Categorical Syllogisms**: Rules and Fallacies, Venn Diagram
- **6. Truth-functional Arguments**
- 7. Science
- 8. Hypothesis

## 3<sup>rd</sup> Semester

#### **SEC1: PHILOSOPHY IN PRACTICE**

Topic	Total Lectures: 05
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- 1. Common and Differentiating Characteristics of Philosophy and darśana
- 2. Nature of Inquiry in Philosophy and darśana
- 3. Outlines of the Types of Inquiry in philosophy and darśana:
  - (a) Epistemic Inquiry in Philosophy and darśana
  - (b) Metaphysical Inquiry in Philosophy and darśana
  - 4. A few Model World-views and Corresponding Paths LeadingtoPerfection:
    - (a)Plato'sview,
    - (b) Kant's view,
    - (c) Sāmkhya view
    - (d) Advaita Vedānta View
- 5. MethodsofPhilosophical DisCourse(kathā):
  - (a) vāda,
  - (b) jalpa,
  - (c) vitaṇḍā,

- (d)chhala,
- (e) jāti
- (f) nigrahasthāna

## 4<sup>th</sup> Semester

#### CC1D/GE4: CONTEMPORARY INDIAN PHILOSOPHY

Topic Total Lectures: 06

#### 1.Rabindranath Tagore:

- (a) Nature of Man: The Finite Aspect of Man, the Infinite Aspect of Man,
- (b) Nature of Religion
- (c) Surplus in man
- 2. Swami Vivekananda:
- (a) Practical Vedānta
- (b)Universal Religion
- 3. Sri Aurobindo:
- (a) Nature of Reality
- (b) Human Evolution—its different stages
- (c)Integral Yoga
- 4. S. Radhakrishnan:
- (a) Nature of Man
- (b)Nature of Religious Experience
- 5. Md. Iqbal:

- (a) Nature of the Self,
- (b) Nature of the World
- (c) Nature of God

6. Mahatma Gandhi:

- (a) God
- (b)Truth
- (c)Ahimsa

## 4<sup>th</sup> Semester

#### **SEC2: PHILOSOPHY OF HUMAN RIGHTS**

Topic Total Lectures : 07

- 1. Definition and Nature of Human Rights
- 2. The Idea of Human Rights: Its Origins and Historical Developments during Ancient period, Modern period and Contemporary period
- 3. The Idea of Natural Law and Natural Rights: Thomas Hobbes and John Locke
- 4. The Natural Rights Tradition: Some Reaction from Jeremy Bentham and Edmund Burke and Thomas Pain
- 5. Natural Right, Fundamental Right and Human Right
- 6. Preamble, Fundamental Rights and Duties (Indian Constitution)
- 7. Contemporary Perspectives: Joel Feinberg Basic Rights

5<sup>th</sup> Semester

#### **DSE1A: PHILOSOPHY OF RELIGION**

Topic Total Lectures: 08

**1. Nature and Scope of Philosophy of Religion:** (a) Religion, Dharma, Dhamma, (b) Philosophy of Religion, Comparative Religion and Theology

- 2. Anthropological and Freudian Theories concerning the Origin and Development of Religion
- 3. Fundamental Features of Major Religions:

Hinduism, Christianity, Islam: BasicTenets, Bondage and Liberation

- **4. Arguments for the Existence of God:** (Indian and Western): Yoga Arguments, Cosmological Arguments, Teleological Arguments, And Ontological Arguments
- **5.** Arguments against the Existence of God: Sociological Arguments, Freudian Argument
- 6. Monotheism, Polytheism, Henotheism
- 7. Immanence and Transcendence of God
- 8. Religious Pluralism and Mysticism

## 5<sup>th</sup> Semester

#### SEC3: PHILOSOPHICAL ANALYSIS

Topic Total Lectures: 06

- 1. Meaning: (a) Word- meaning and Sentence-meaning,
  - (b)Testability and Meaning
- 2. Definition
- 3. Concept and Truth
- 4. Knowledge: Nature and Source of Knowledge
- 5. Determinism
- 6. Freedom

#### 5<sup>st</sup> Semester

#### **GE1: INDIAN PHILOSOPHY**

Topic	Total Lectures: 10
Topic	Total Lectures . To

1. Introduction: General Features of Indian Philosophy

2. Cārvāka: (a)Pratyakṣa (perception), as the only Source of Knowledge

(b)Refutation of Anumāna (inference) and Śabda (testimony) as Sources of Knowledge and

(c) Jadavāda and Dehātmavāda

3. Jainism: (a) Anekāntavāda

(b)Syādvāda and Nayavāda

**4.Buddhism:** (a)FourNobleTruths

(b)pratītyasamutpāda

(c)kṣaṇabhaṅgavāda

(d)nairātmyavāda

5. Nyāya: (a) Pramāņa:

(i)Pratyakṣa (perception)

(ii) Anumāna (inference)

(iii)Upamāna (comparison)

(iv)Śabda (testimony)

6. Vaiśeşika: (a) Saptapadārtha (SevenCategories)

**7.** Sāṁkhya: (a)Satkāryavāda(TheoryofCausality)

(b)pariṇāmavāda(TheoryofEvolution

**8. Yoga:** (a)Cittavṛttinirodha

(b)Aṣṭāṅgayoga

**9. Mīmāmsā:** (a)Arthāpattiand

(b)anupalabdhi

10. Advaita Vedānta: (a) Brahman

- (b) Jīva
- (c) Jagat

## 6<sup>st</sup> Semester

### DSE1B: TARKASAMGRAHA WITH DIPIKA

Topic Total Lectures: 10

1. Saptapadārtha:

a) Substance

b) Quality

c) Karma

d) Universal

e) Particularity

f) Samavaya

g) Abhava

# 6<sup>st</sup> Semester

## **SEC4: ETHICS IN PRACTICE**

	Topic T	otal Lectures : 10
1. Morality and	Ethics	19775
2 <mark>. M</mark> otive and Iı	ntention	00.00
3. Moral Action	and Moral Judgment	(TEST)
4. Normative T	<b>heories</b> : (a) Ethi <mark>cal Eg</mark> oism	& Utilitarianism,
	(b)Kant's Moral Th	neory
<mark>5. Pur</mark> uṣārtha	(C <mark>ārvāka and Ās</mark> tika view	rs)
6. Vedic Conce	pts <mark>: a</mark> ) ṛta	
	b) Yajña	
	c) rṇa	
11/22	d) vidhi	
	e) nisedha	
7. Concept of a	hiṁsā i <mark>n Yog</mark> a	
8. Concept of n	işkāmakarma in <mark>Śr</mark> īmadb	hagavadgīitā
9. Concept of p	añcaśīla in Buddhism	(889)
10. Jaina Conce	epts: a) pañcavrata	
	b) anuvrata	11 2 2 17
	c) mahāvrata	
	d) triratna	

#### 6<sup>st</sup> Semester

#### **GE2: WESTERN PHILOSOPHY**

Topic Total Lectures: 10

- 1. Metaphysics: Nature of Metaphysics, Elimination of Metaphysics
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